

PERFORMA FOR THE HALF YEARLY PROGRESS REPORT

(Reporting Period from to)

1. Project Information

Project ID:		Sanction Date:	
Project Title:			
BTG:			
PI and Affiliation (Institution):			
Name & Address of the Co-PI, if any:			
Structured Abstract - detailing the current year progress [Word Limit 250 words]:			
Project Partner Name	Affiliations	Role & Responsibilities	
Partner 1			
Partner 2			
Partner 3			
[Add]			

2. Project Site Details

Project Site	
IHR States Covered	
Long. & Lat.	
Site Maps	[Attach separately]
Site Photographs	[Attach]

3. Project Activities Chart w.r.t. Timeframe [Gantt or PERT]

Project Activities	Work Undertaken (of the Reporting Period ONLY)				OUTPUT
	Year				
	Qtr 1	Qtr 2	Qtr 3	Qtr 4	
Project Activity 1					
Project Activity 2					
Project Activity 3					
Project Activity 4					

4. Project Beneficiary Groups

Beneficiary Groups [Capacity Building]	Target	Achieved
No. of Beneficiaries with income generation:		
No. of stakeholders trained, particularly women:		
No. of capacity building Workshops/ trainings:		
No. of Awareness & outreach programmes:		
No. of Research/ Resource Persons Trained:		

5. Project Progress Summary (for the Reporting Period ONLY)

Description	Total (No.)	Description (attach separate Annexure, if reqd.)
<i>IHR States Covered</i>		•
<i>Project Site/ Field Stations Developed:</i>		• (attach photos) ... (attach maps)
<i>No. of Patents filed (Description):</i>		•
<i>Article/ Review/ Research Paper/ Publication:</i>		•
<i>New Methods/ Modellings Developed (description in 250 words):</i>		•
<i>No. of Trainings (No. of Beneficiaries):</i>		•
<i>Workshop:</i>		•
<i>Demonstration Models (Site):</i>		• (attach maps about location & photos)
<i>Livelihood Options:</i>		•
<i>Training Manuals:</i>		•
<i>Processing Units:</i>		• (attach photos)
<i>Species Collection:</i>		•
<i>Species identified:</i>		•
<i>Database/ Images/ GIS Maps:</i>		•

Note: Photos/ maps should be attached in high quality in compatible formats viz., JPEG, .JPG, .PNG, .SHP, etc. along with a suitable figure legend/ caption.

6. Project Concluding Remark (for the Reporting Period ONLY)

Kindly brief of the following Progress Parameters (and detailed in **Annexure-I**) for the Reporting Period ONLY:

Objectives #	Outputs / Outcomes against Objective	Monitoring Indicators (as specified in Sanction Letter)	Measurable Deliverables (as specified in Sanction Letter)
Objective 1.			
Objective 2.			
....			

Methodology (in brief):	
Major Research Achievements:	
Brief Conclusion - the current progress – for the reporting period <u>ONLY</u> (point-wise):	<ul style="list-style-type: none">•••
Progress Achieved (%):	
Remaining work to be done:	

7. Next Reporting Period Plan and Projections (month-wise)

8. Additional information, if any:

Submitted to:

Nodal Officer, NMHS-PMU
National Mission on Himalayan Studies (NMHS)
G.B. Pant National Institute of Himalayan Environment and Sustainable Development (GBPNIHESD), Kosi-Katarmal,
Almora 263643, Uttarakhand
E-mail: nmhspmu2016@gmail.com

Submitted by:

Project PI (Signature):
Institution (Seal):
Dated (dd/mm/yy):

Please fill the NMHS Progress Report pro forma as applicable with respect to the Reporting Period and other requirements and submit *via* post/ e-mail. In case of any query, please contact at: nmhspmu2016@gmail.com

Detailed Progress Report (min. 4–5 pages)
(for the reporting period ONLY)

Each Objective-wise, please provide **detailed description** of **Results and Outcomes** achieved with specific **Measurable Deliverables** during the Reporting Period ONLY (Also, *supporting material/ data files/ maps/ tables/ figures depicting the results of the reporting period should be attached in high quality and precision*).

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