
National Mission on Himalayan Studies (NMHS)

HIMALAYAN RESEARCH FELLOWSHIP

(FORMAT FOR THE HALF YEARLY PROGRESS REPORT)

[Reporting Period: from to]

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|---|--|
| Name of the Institution/ University: | |
| No. of Himalayan Research/Project Associate: | |
| No. of Himalayan Junior Research/Project Fellows: | |

Himalayan Research/Associate

H-RAs Profile Description:

| S. No. | Name of RA | Date of Joining | Name of the PI | Qualification |
|--------|------------|-----------------|----------------|---------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Progress Report: To be filled for each HRA in separate row.

| RA No. | Research Objectives | Achievements | Addressed Deliverables | Location of Field Site with Details, if any |
|--------|---|---|------------------------|---|
| 1. | <ul style="list-style-type: none">• ...•• | <ul style="list-style-type: none">••• | | |
| 2 | <ul style="list-style-type: none">••• | <ul style="list-style-type: none">••• | | |
| 3. | <ul style="list-style-type: none">••• | <ul style="list-style-type: none">••• | | |

Note: Data, table and figures may be attached as separate source file (.docx, .xls, .jpg, .jpeg, .png, .shp, etc.).

Himalayan Junior Research/Project Fellows

H-JRFs Profile Description:

| S. No. | Name of JRF | Date of Joining | Name of the PI | Qualification |
|--------|-------------|-----------------|----------------|---------------|
| 1. | | | | |
| 2. | | | | |
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| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| 10. | | | | |

Progress Report: To be filled for each JRF in separate row.

| JRF No. | Research Objectives | Achievements | Addressed Deliverable | Location of Demonstration/ Study Site with Details |
|---------|---------------------|--------------|-----------------------|--|
| 1. | • • • | • • • | | |
| 2. | • • • | • • • | | |
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| 9. | • • • | • • • | | |
| 10. | • • • | • • • | | |

Note: Data, table and figures may be attached as separate source file(.docx, .xls, .jpg, .jpeg, .png, .shp, etc.).

(Signature of Registrar/ Head of Department)

Report (hard copy) should be submitted to:

The Nodal Officer, NMHS-PMU

G.B. Pant National Institute of Himalayan Environment and Sustainable Development
Kosi-Katarmal 263 643, Almora, Uttarakhand

Report (soft copy) should be submitted to:

E-mail: nmhspmu2016@gmail.com